

THE WORD OF GOD.

Religious Exercises in Some of the Washington Churches Yesterday.

Fifty-Fifth Anniversary of the Bible Society—Address of Rev. Dr. Jack.

Rev. Dr. Greene on "The Avenger of Blood" at the Calvary Baptist Church.

"Love One Another" as Illustrated by Rev. W. K. Boyle, of Baltimore.

THE HOLY BIBLE.

eloquent address of Rev. Dr. Jack at the anniversary of the Bible Society.

The Washington City Bible society celebrated its fifty-fifth anniversary at the Congregational church. Previous to the religious exercises the officers of the society held a meeting in the vestry, and the officers for 1882-83 were elected: President, Rev. A. W. Pitzer, D. D.; vice presidents, John C. Harkness, Andrew Rothwell, Charles Lyman, W. S. Fort, A. S. Pratt, W. J. Sibley, W. R. Woodward, George Rynell, Jr., Geo. Rhinehart, R. S. Jordan; secretary, James V. A. Shields; treasurer and depository, William Ballantine; directors, R. H. Ball, John T. Given, H. C. Stier, C. M. Robinson, C. B. Parkman, Irwin B. Linton, Thomas G. Jones, J. B. Johnson, John B. Wight, John C. Tasker, J. H. Meriwether, Wm. P. Allen, Henry L. Rose, Z. S. Buckler, C. H. Middleton, N. A. Robbins, W. R. Andrews, John W. Easby, A. H. Nelson, and L. D. Aiden.

The report of the treasurer shows that during the past year there were received \$1,359.82 and that the disbursements have left a balance in the treasury of \$250.48.

There were purchased by the depository during the year: 1,077 bibles, 2,805 testaments, and 397 portions.

The gratuitous distribution by order of board of managers was as follows: 12 testaments to railroad men, 6 bibles to theological department Howard University, 8 bibles to W. G. Colby (Draper's Valley, Va.), 180 testaments and 5 bibles for work at the jail, 5 bibles and 10 testaments to Soldiers' homes, 50 testaments to Gurley mission, 50 bibles to Unit Presbyterian church Sabbath school, 50 testaments to Church of the Fatherland Sabbath school, 30 bibles to Bethany mission 10 bibles to F. A. Gee for distribution among the poor in South Washington, 6 testaments to Freedmen's hospital, and 7 bibles and 2 testaments to the church.

There was a very large attendance at the church, composed largely of the members of the society. The Rev. Dr. Pitzer opened the exercises with prayer, and introduced the Rev. A. T. Jack, of Hagerstown, Pa., who delivered a learned and eloquent address on the Bible. He said all scripture is given by inspiration of God. What a sublime conception that gives you of the Bible. To think that what is now enshrined in syllables was once enshrined in God. The holy men of old wrote it, and while it is true that that different portions of the book are called by different names it is also true that they are just so many branches of the tree. They are one in their origin, one in their inspiration, one in their object, and one in their end. They are so many streams flowing from a single fountain, so many beams shooting from a single sun. The whole of the Bible is baptized in inspiration, and may be so called in the short sentence of the Apostle Paul, "An Epistle of Jesus Christ."

Some hold that the writers of the Bible needed at one time to be superintended, at another time to be directed, at another time to have thought suggested to them, as if the Sun of Righteousness had just looked out of the heaven for an hour, flung His rays on one page, and left another in comparative obscurity. Is it not evident that prophets and apostles needed no superintendence, suggestion or direction, since books very similar to theirs might have been produced, and yet error have occurred. The holy spirit not only told them what to write, but how to write and impart from this it is possible to conceive of inspiration at all. God would never communicate truth to man, and leave man to communicate that truth imperfectly. Men very often mistake the language of each other, even when they think they cannot misunderstand. Therefore, the writers of the Bible may have been compelled to write with accuracy, our faith in their accuracy rests exclusively on the assistance of the Holy Spirit. The world has stood aloof and looked at the Bible as a book, the whole Bible, and nothing but the Bible.

We have been asked in scorn: What would the world suffer if we should expunge the Song of Solomon or the visions of Zachariah? The answer is: To talk about what the world would suffer if we should expunge the Song of Solomon or the visions of Zachariah, is to talk about what the world would suffer if we should expunge the Bible. We are the pledged depositories of a sacred treasure. We are God's trustees for future ages. As we have received, so must we transmit. We dare not obliterate this and the other books of the Bible, for if we do, we shall have been abused. We dare not curtail our Father's legacy because some of his apostate children are quarreling with its dry details. Had the Jews acted after this fashion, of how many authentic vindications of our Saviour's mission would the world have been left in ignorance? The writers of the Bible were not mere machines; they continued to be men. The influences of the spirit did not change a man's style any more than the influence of the sun changes the style of a painter. The writers of the Bible wrote according to their peculiar tastes and temperaments. There was the rhythmic, there was the annalist, there was the dry and tedious chronicler, all of these were pressed into the spirit's service; and that which is the greatest of all, that every word they wrote was really the word of God, and that in a sense no less exact than if the spirit had dipped his finger in light of heaven and traced the Bible on the everlasting hills. The Bible is a book, and a great many books like the Bible in the world, but he can find only three. The Book of Mormon, the Koran of Mahomet and the Shasters of the Hindoos. The first is an impious and clumsy lie, which is the basis of all the other religions of the world. The second is a plagiarism and a very poor one. Examine the Shasters and your decision is that of the infidels themselves—that if there is any revelation from God at all, the Bible is that revelation. Again the infidel goes on to say that the Bible cannot believe this book has come from God, because of the imperfection of the Old Testament saints, and because of the ceremonial imperfections of the Jewish law. This only proves that the book is honest, since, in recording the history of imperfect men, it gives us the evil that is in their character as well as the good.

There is a oneness in the Bible. Turning from Adam, who fell, it points us to One who should never fall. The prediction of His coming is the text of its prophecy. The law of His coming supersedes all other laws. The oath of His coming is the only oath that is uttered by the tongue of God. No Alps, no Andes, no lofty peak or towering pyramid is ever more distinct on shore or sea than is Messiah on the pages of scripture. Mr. Jack spoke of the individual, domestic and political effects of the Bible. He made a strong plea for the circulation of the Bible. The Bible, he said, contains a remedy for all evils that afflict the race; for men of every color and clime and character; for the man of the forest and the man of the wild; for those who are shivering at the pole, and for those who are scorching on the line. And could I now say, that the Bible is the most precious, the most mentally and physically ennobling, the most squalid, the most sanguinary, the worst of heathen, the prouder of the South Pacific. As this precious was winding past you this Bible would have to say, These are the partners of your being; these are the tenants of your earth; these are the heirs of your future; these are your brothers, though of low degree. The Bible is the greatest benefactor man has ever had.

Why are I, George, Packer, broods on the lake,

righteousness flows in the stream, men wield their swords into ploughshares; their spears into pruning hooks, and the spider weaves her web across the cannon's mouth. Art, awakening from the sleep of centuries, begins to clothe herself in strength and beauty, to construct a chariot on which speed outstrips the winds and competes with lightning's flash. Science hammers from the rocks their long buried secrets, weighs the sun and measures the sky, fathoms the motions of the planets, and calculates the distance of the stars. Literature, new born, examines all the dreams of ages, this lamp of the upper sanctuary burning brightly in her hand. Philosophy no longer panders to carnal appetite or sordid passion, but, with all the singling gladness of conscious purity, becomes the guide of our higher thinking and the minister of our holier virtues. And poetry—before us sensual and trifling—now dips her sparkling cup in the river of the "Water of Life," or, bathing herself in the light of heaven, becomes for the first time holy. And religion at length comes back to be a dweller in man's heart; and devotion lives herself from the dust and puts on the garments of holiness; and the reign of vice and sensuality is smitten as with a dead palsy; and old forms of error, that have grown hoary with age, are abandoned with neglect or falling into the sea; and the pride of tyranny and the lust of power sink down weary and silent in death, their victims snatched like a pearl from the dust to be added to the crown of Jesus Christ.

THE AVENGER OF BLOOD.

INTERESTING SERMON BY REV. DR. GREENE, OF THE CALVARY BAPTIST CHURCH.

At Calvary Baptist church last night Rev. Dr. Greene preached from Joshua, xii, 3, 4: "And they shall be as a refuge from the avenger of blood." The discourse was a powerful and timely one, and the typical meaning of this passage was full, practical, and eloquent. After describing the custom prevailing among the Semite and to a certain extent among the Aryans, of inflicting the punishment of blood, of which survived until a very recent date, the Sardinian and Corsican vendetta, and the Highland clan reprisal in kind, the preacher dwelt fully upon the wise statesmanship of Moses and Joshua in mitigating the severity of the custom, and laying the way for its gradual extinction. Then, in applying the typical exposition of the text, he said that conscience, "the avenger of blood," was upon the track of all men, and that it could be escaped. There were in London towns to some lives than to others, it yet thundered the punishment of sin to all. All mankind were sinners. There was not one, save only Jesus, who had not violated the law of God. Law, if broken, inevitably resulted in punishment. It was impossible to sin, to break the law of harmony with God, without suffering the penalty. No matter what was the sin, be it ever so slight according to man's perverted way of thinking, it was sin, and it was punished. Sin disturbed the harmony of men with God, and the penalty of the violation must and would surely come. The avenger of blood is behind us. It is possible to still for a while the voice of conscience, to throw the avenger of blood behind us, but he will be there, and he will be heard. Men have carried with them for years the burden of heavy crime, and at last voluntarily gave themselves up to the punishment of the law, but where an incorruptible Judge will determine the guilt, must be apparent.

The Jewish city of refuge from the avenger of blood was a type of Christ. Christ is our refuge from the penalty of sin. He is the only one who has suffered the punishment of sin, and he is the only one who can restore us to the paradise of regenerated man and reconciled divinity, and the possibilities of the creature's progress by obedience to the will of the Creator are finally and fully realized.

The sacrament of the holy communion was administered after the sermon.

LET US LOVE ONE ANOTHER.

DISCOURSE BY REV. W. K. BOYLE, OF BALTIMORE, AT THE MT. VERNON M. E. CHURCH.

Rev. W. K. Boyle, of Baltimore, preached last night at the Mt. Vernon M. E. church a large congregation from 1 John, iv, 7: "Beloved, let us love one another; for love is of God, and every one that loveth is born of God, and knoweth God's word."

"I hear," said the more he fears Him and learns and knows His greatness." Man may study God forever and then be able to learn something of His greatness and love and power. What is the relationship of love to the individual? It depends upon many things. When we are guilty of any iniquity against God's law we feel the wrong deeply and keenly. The preacher went on to compare the conscious feeling of man to the conscious feeling of God, and the touch of any and every foreign substance, but which the chilling frost of winter withers and destroys. "I am astonished," he said, "when I investigate the different tests which are given to man by God to show him that he is a sinner, and I am astonished to see how different men use these tests. Faith is one of the tests, and when we have faith our relationship in and with Christ is great."

He then spoke of the expressions of grief exhibited by men when acknowledging Christ and said: "Say it is wondrous to weep! Never for 'Our Lord wept.' The description of that momentous period in a man's life when he accepts and receives Christ is given in a graphic and effective manner. The love of God is a fixed principle in us, and it needs no proof, neither does our love for our wives and children. This love cannot be defined, for the simple reason that it does not need to be. It is innate. The fact that we love God is the proof that we love Him. We should have love like that of Christ for our fellow beings, the poor, the wicked, the unfortunate, and ignorant; love reveals God. The bounteous love of God is revealed to us in everything in nature—the flowers, with their delicate and varied hues and delightful perfume, the verdure clad fields, the birds, the animals, the insects, the changes of the seasons, all giving proof of His unbounded love to the creature. All things, whether they be good or evil, which happen to us are simply the different ways in which God displays His great love and wondrous power, all of which are revealed to us at the proper time. Love to God is the love that sweetens our lives. Love purifies the heart. The pure in heart shall see God. Recollect that 'God is love.' May He open our hearts that we may know that we are born of Him!

MISSIONARY ANNIVERSARY.

INTERESTING EXERCISES AT THE FIFTEENTH STREET PRESBYTERIAN CHURCH.

The anniversary exercises of the Missionary society connected with the Sunday school of the Fifteenth Street Presbyterian church were observed yesterday afternoon. A large attendance of children, teachers, parents, and visitors were present. Miss Laura F. Barney presided; Mr. J. H. Meriwether, the superintendent of the school, conducted the exercises; Mr. B. D. Fleet presided at the organ. The report of the treasurer showed that during the year the contributions had been \$55.12; the expenditures \$101.28. The exercises consisted of singing and addresses. Mr. Grant Duffield, a very intelligent young gentleman, delivered a thoughtful and interesting address on the "Missionary work among the American Indians." Miss Mollie Yates made a very fine address on "the crusaders." Mr. F. J. Loudin, the manager and boss profundo of the Fab Jubbles Sings, being present, was invited to address the meeting. He gave a most highly interesting incident of his travels in Great Britain and on the continent, incidents showing that the life of the titled classes in Europe was not idle and selfish, but were filled with quiet, unostentatious work for Christ. His address, of Boston, then delivered the closing address, and Mr. Wright, of the Union Bethel church, closed the exercises with prayer.

ATTENTION IS called to the advertisement of the Potomac Steamboat company announcing reduction of fare to Old Point and Norfolk.

LETTERS TO THE EDITOR.

STATEMENT SPARK THE TREES.

To the Editor.

It is true, as stated by some people, that the owners of houses in this city have no right to the trees that they have planted in front of their dwellings? This question is of especial interest just now to the residents on Fourth street, between E and F, fronting Judiciary square, where a row of linden trees, of fine growth and deep shade, protects the dwellings very greatly from the summer heat, beside being in themselves objects of beauty. The late Dr. John B. Blake, always alive to everything which in his beloved city of Washington looked beautiful, said that if he observed the owner of a house shaded by these trees, he would not take \$1,000 apiece for them. It is somewhat startling now for those who have thought themselves the owners to be told that they have no right to them, and that the authorities are considering the propriety of cutting them down. It would seem to common sense reason and justice that this could not be so, but the residents of Judiciary square are not prepared to believe any outrage of this kind impossible. They are seeing the pride of the square, the beautiful weeping willow in the city, ruthlessly sacrificed to some whim of somebody about two years ago. If there was any reason for that piece of vandalism, it was one that was sense and good taste fast to guess. The only reason that has ever been suggested was that some contractor had made a bargain to set out so many new trees and wanted the room which the beautiful willow and its spreading branches took up. Such things were common enough under the rule of the board of public works years ago, but the citizens of this district have supposed of late years that such despotism was ended. If it still exists let us know how and why, that we may seek a remedy.

It was during the reign of the aforesaid despotism that some fine large shade trees in this vicinity were marked for the ax, and the workmen began their work, but were ordered peremptorily to cease by the owner of the property, whose front they shaded. The workmen went away and came before daylight and cut them down!

Now, if the dwellers in this city are liable to such experiences as this, it is surely not a dignity of the press to call attention to it, but rather to show that the laws that govern them, they can at least make the officers who perpetrate the outrages so unpopular that they will be in danger of losing office, that last great and final catastrophe to the average man.

H. C. I.

THE GAS FRAUDS.

To the Editor.

No reform is achieved by temporary or by passionate resentment against wrongs. Patient, and persistent opposition, wisely directed, is the only way to success. The great monopolies are able, by the power of combination and of money, to weary their enemies by tricks of the law and by artful expedients, until compromises are too often accepted, which at the outset of the struggle would be scouted as wholly inadequate for redress, and as insulting to intelligence.

The gas corporation has acquired great wealth by frauds and extortion on its customers. Almost every consumer knows, by violation of the public law, that the meter should be recorded for an given time the number of burners and the hours of consumption in their houses, they will thus establish a practical basis of comparison with the bill rendered, and be able to prove to the moral satisfaction of Congress that systematic swindling has been practiced.

A few individuals cannot do this work successfully, because the company will fall back on the meter for defense, and the congressman who may want an excuse for his purchased vote or influence will find it in the alleged possibility of mistake between the instrument on one hand and the personal record on the other.

But if the practice be general, so that the consumers can verify by facts by the record, the meter shall fall as a defense against organized fraud. A few minutes a day, where the experience is fresh, will furnish the needed testimony for legislation. A mere fraction of the time expended in vain combat will arm the consumers with irresistible strength before Congress.

The true remedy for the present oppression is to strike at the charter of this overgrown corporation, which has been boldly and constantly violated for many years. Destroy the privilege of cheating the people, and the monopolists will soon come to terms, under new convictions, by which the community can be protected against barefaced robbery.

A sickly arrangement to lower the price of gas will end in the ruin of the company. The managers are now prepared to make that so-called "concession," and they will be too glad to make it if the present movement can thereby be stopped. They would not lose a customer for any reason, and they would make money, in truth, by a scheme which would silence popular indignation and give them immunity for future imposition.

The detectives and their confederates in burglary and thieving were exposed and indicted by the grand jury, and the man who had been victimized by these "guardians of life and property." It is to be hoped they will be sent where justice will give them a part of the stern penalties they have long deserved.

REFORM.

WALTERBORO, S. C.—Dr. J. M. Klein says:

"Brown's Iron Bitters have given universal satisfaction."

Social Notes.

Concordia (German) church in West Washington was yesterday afternoon the scene of a brilliant wedding—that of Miss Mary E. Deboy, daughter of Mr. Nicholas Deboy, the well known confectioner of 3106 M street, and Mr. Charles M. Bretsch, of Washington. The bride, a charming blonde, looked lovely in a becoming silk dress. The groom's sister, Miss Lottie Bretsch, acted as bridesmaid, and the bride's brother, Mr. Alfred Deboy, filled the part of best man. The service of the Lutheran church was impressively performed by the pastor, Rev. Mr. Schneider. After the ceremony the bride's parents returned to the residence of the bride's parents, where a reception was held until a late hour at night. The Germania Mannerchor being present and singing a number of appropriate songs. A sumptuous banquet was served during the evening. Among the many present at the reception were:

this week, to remain until hot weather, when they will go to the seashore.

The last meeting for the season of the literary society will be held next Saturday night at the residence of Col. Rockwell.

Mr. Romero, the Mexican minister, and his wife will sail for Europe on Wednesday to spend the summer.

Atty. Gen. Brewster gave the annual dinner to the judges of the supreme court Saturday night. The formal decorations were very elaborate. The guests were: President Arthur and Mrs. Haynesworth, Minister and Miss West, Senor and Senora Barcia, Chief Justice and Mrs. Waite, Justice and Mrs. Miller, Justice and Mrs. Bradley, Justice and Mrs. Field, Justice and Mrs. Blatchford, Justice and Mrs. Wood, Justice Gray, and Justice and Mrs. Matthews.

Mrs. Thayer and Miss Amy Graves, of Chicago, are visiting the family of Col. John A. Joyce, on the heights of Georgetown.

Calantha Lodge, K. of P.

Odeon hall was crowded with people Friday night to witness the entertainment of Calantha lodge, No. 11, Knights of Pythias, one of the staunch lodges in that beautiful order. After an address by Past Grand Chancellor G. J. L. Foxwell, Miss Morice gave a fine piano solo. The rest of the enjoyable programme was as follows: Miss Holmes, solo; J. T. Trodden, Irish specialties; Misses South and Nichols, duet; Mr. James Cottrell, song, "Old Black Joe;" Miss May Carrigan, recitation; the Zither club, duet; S. J. Neenan, song and dance; the Misses Hayes, duet; recitation, Miss Marguerite Saxton; Prof. Florio, solo on tuba.

BASE BALL. National vs. Defiance, of Philadelphia, at 4:30 p. m.

The Election at Vincennes.

Your Indianapolis telegram alleging that Vincennes, Ind., had elected the entire democratic ticket for the first time in seven years is misleading, as also is the assertion in an evening paper that Mayor Seagriff (the defeated candidate for a third term, who went up the Wabash and hung himself) was a republican.

As an old republican from that vicinity, I desire you to say that Mayor Seagriff never was a republican, his two terms were as an independent with democratic antecedents, and he was supported by many from all parties. If that old borough has ever elected a republican to any general office, it is not within the recollection of its oldest inhabitants.

WASHINGTON, May 4, 1883.

ARMY AND NAVY.

Surgeon William J. Simon has been ordered to the practice ship Constellation.

Leave of absence for six months is granted Second Lieut. J. F. Reynolds Landis, 1st cavalry.

Naval Cadet O. E. Wellar has been detached from the Tennessee, and ordered to examination for graduation.

The Enterprise was at Cape Town, South Africa, April 2, and was to leave in a few days for the Island of Madagascar.

The leave of absence granted Capt. Frederick A. Hinman, corps of engineers, in special orders, No. 259, Nov. 6, 1882, is extended to June 1, 1883, on account of sickness.

The United States steamers Keams and Yantic arrived in Hampton Roads Sunday from their winter cruise. The Yantic, from Norfolk dropped down in the afternoon.

First Lieut. George C. Reid, of the marine corps, has returned to Washington after a cruise on the Vandalia in the West Indies. He is in good health, and looking as bronzed as a Spaniard.

The extension of leave of absence on surgeon's certificate of disability granted Maj. David Krause, 5th infantry (then captain 14th infantry), in special orders, No. 301, Nov. 8, 1882, is further extended six months on surgeon's certificate of disability.

By direction of the secretary of war, paragraph 3, special orders, No. 394, Nov. 11, 1864, War department, adjutant general's office, is revoked, and to complete the record of First Lieut. John B. Blyden, 1st Maine cavalry (transferred from 1st District of Columbia cavalry), he is mustered out and discharged to date Dec. 31, 1864, to which date he continued in service and was paid.

REPORT OF THE CONDITION

OF THE NATIONAL BANK OF THE REPUBLIC, at Washington, D. C., at the close of business, May 1, 1883.

RESOURCES.

Loans and discounts, \$986,172 80  
Overdrafts, 12,425 00  
United States bonds to secure circulation, 200,000 00  
United States bonds on hand, 50,000 00  
Due from approved reserve banks, 12,425 00  
Due from other National Banks, 10,000 00  
Due from State Banks, 10,000 00  
Real estate, furniture, and fixtures, 70,000 00  
Current expenses and taxes paid, 9,200 00  
Premiums paid on U. S. Bonds, 10,000 00  
Checks and other cash items, 21,347 48  
Fractional paper currency, nickels, and pennies, 148 00  
Total, \$1,168,743 35

LIABILITIES.

Capital stock paid in, \$200,000 00  
Surplus fund, 16,735 25  
United States deposits, 12,425 00  
National bank notes outstanding, 172,000 00  
Individual deposits subject to check, 6,938 74  
Demand certificates of deposit, 6,251 66  
Certified checks, 5,000 00  
Due to other National Banks, 24,251 28  
Due to State Banks and bankers, 5,745 66  
Total, \$1,168,743 35

CITY OF WASHINGTON, 1883.

County of Washington, ss: I, GEORGE W. CLARKE, cashier of the above named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

Subscribed and sworn to before me this 1st day of May, 1883.

J. F. WILSON, Notary Public.

CORRECT—Attest.

DANIEL R. CLARKE, Cashier.

R. M. ELLIOT, Wm. H. HARRIS, Wm. H. HARRIS, A. A. WILSON, J. H. WAGMAN, Directors.

GOLD MEDAL, PARIS, 1875.

BAKER'S CHOCOLATES.

Baker's Premium Chocolate, the best preparation of pure chocolate for family use, is sold in all the cities of the world, from which the cream of oil has been removed, easily digested and admirably adapted for invalids.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

HOSTETTERS.

There has never been an instance in which a hostetter has failed to ward off the complaint, when taken in time, of indigestion, flatulency, and other ailments, which have attended all the official banquets of the world.

John R. Kelly, Dealer in First-Class Beef, Lamb, Veal, Mutton, &c.

Stalls 60 and 62, near Center Market, North street, and 32 and 34, near Liberty Market, on the corner of the latter street, where orders are delivered to all parts of the city.

Devlin & Co.,

OF NEW YORK.

Exhibit this spring the largest STOCK of PIECE GOODS in the city, and this season make a SPECIALTY of BUSINESS and TRAVELING SUITS at \$20, \$25, \$35, \$40, and upward. All garments cut and made at the store in New York in the latest and most fashionable designs.

A SPECIAL DEPARTMENT FOR ARMY AND NAVY UNIFORMS.

WASHINGTON OFFICE, 1320 F STREET.

NEAR EBBITT HOUSE.

H. D. BARR, Importing Tailor,

1111 Penna. Avenue, WASHINGTON, D. C.

I have now in stock a complete and carefully selected assortment of

SPRING AND SUMMER GOODS,

COMPRISING

SUITS, TROUSERS, & VESTINGS.

They are of my own importation, and include all of the latest and most approved styles.

H. D. BARR.

NICOLL THE TAILOR'S ANNOUNCEMENT.

Pants to Order for \$5

From an unequalled variety of fashionable patterns.

BUSINESS SUITS

Of Birdseye Worsteds, Cheviots, Blue Flannels, &c.

To Order from \$20.

Diagonal Prince Albert Suits, From \$22.

617 Pennsylvania Avenue, WASHINGTON.

J. A. GRIESBAUER,

435 Ninth Street, Near E, WASHINGTON, D. C.

TAILORING

N ALL ITS BRANCHES

Done in the BEST MANNER.

GEO. F. TIMMS & CO.,

CLOTHING HOUSE!

CORNER SEVENTH AND D STREETS.

Prices all Revised to Close Out Balance of Winter Stock.

BOYS' AND CHILDREN'S STRAW HATS JUST OPENED.

COMPLETE STOCK MADE EXPRESSLY FOR OUR TRADE.

B. H. STINEMETZ & SON, 1237 Penna. Avenue.

Next to corner 13th street.

Like, Berwanger & Co.,

ONE-PRICE CLOTHIERS,

310 Seventh Street.

S. KATZENSTEIN, - Manager.

BAGGAGE DEFIED

DSMASHERS.

BECKER'S TRUNK

RAW-HIDE RAILROAD

The only Trunk that Defies the Backless Destruction of the Average Baggage, and is made of the RAW-HIDE COVERING (Unbreakable and Indestructible). Light and Graceful in appearance, fitting to the eye and yet an iron-bound Giant in strength. Beautifully decorated with the latest designs. Best quality Burial Leather Binding Handles. Best quality Burglar-Proof Brass Lock with Duplex Key. Sold in all cities and towns. Every Traveler should have one. Price \$10.00. Write for circular and full particulars to J. B. Becker, 1345 F Street, Washington, D. C.

JAMES NOLAN, 721 Fourteenth Street, Near New York Avenue.

Plumbing, Steam and Gas Fitting.

SANITARY PLUMBING A SPECIALTY. CONTRACTS FOR NEW BUILDINGS SOLICITED. SATISFACTION GUARANTEED.

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These famous Steel Pens combine the essential qualities of Elasticity, Durability, and rapid writing. For sale everywhere.

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Baltimore and Ohio Railroad.

THE MODEL PART AND THE ONLY LINE THE EAST AND THE WEST VIA WASHINGTON.

DOUBLE TRACK. JANNY COUPLES STEEL RAILS.

Schedule to take effect SUNDAY, NOV. 12, 1882.

Leave Washington, from station corner